



Bayfield County Highway Department

PO Box 428
Washburn WI 54891
(715)373-6115
Fax: (715)373-6140

E-mail: baycohwy@bayfieldcounty.org

January 28, 2020

Bayfield County Highway Committee

James Crandall (Chairman) Harold Maki (Vice-Chairman)
Marty Milanowski Jeremy Oswald Larry Fickbohm

MEETING NOTICE

The regular monthly meeting for the Bayfield County Highway Committee will be held **Wednesday, February 5, 2020 – 5:00 PM** at the **Bayfield County Highway Department, 311 S 1st Avenue E, Washburn WI 54891**. Any person wishing to attend who, because of a disability, requires special accommodations, should contact the Highway Department at 373-6115, at least 24 hours before the scheduled meeting time, so appropriate arrangements can be made.

AGENDA

1. Call meeting to order
2. Schedule next meeting (March 4, 2020)
3. Approve minutes of December 4, 2019 Meeting
4. ATV Route application – Town of Washburn requesting ATV route from Avol-Law residence to South Maple Hill Road (.6 miles)
5. Public Input
6. Audit and approve vouchers
7. Financial Report
8. Commissioner Report
 - a. Paving projects 2020
 - i. CTH E East 6 miles US63 – East County Line
 - ii. CTH I .7 miles CTH J – Dump Road
 - iii. CTH B 4 miles CTH A – Hoover Line Rd
 - b. Discussion on base stabilization instead of adding gravel before pulverizing
 - c. Update on employee status.
 - d. Patrol Superintendent gave his letter of retirement – May 31, 2020.
 - e. Two new plow trucks out on the road, new amber & green lighting was removed (not recognized)

by State DOT) only amber. Will the Committee sign a letter of support for the new lighting?

f. Sale of Equipment

- i. #68 \$9900
- ii. #52 \$8575 repost
- iii. #22 \$7900

g. 2020 plow trucks ordered

- i. Western Star Chassis
- ii. Universal boxes

h. Two FLAP applications were submitted:

- i. CTH N US63 – Pigeon Lake Road
- ii. CTH A CTH N – Barnes Road
- iii. These would be 80% federally funded, 20% local

i. Two MLS applications were submitted:

- i. CTH J STH 13 – STH 13
- ii. CTH N Pigeon Lake Road – CTH A
- iii. These would be 90% state funded, 10% local. This is the Governor's one time funding

9. Committee Input

10. Adjourn

Sincerely,

Paul Johanik

Paul Johanik, Highway Commissioner